

Corporation of The Town of Amherstburg Request for Grant to Community Groups and Organization (F-10)

Thank you for applying for a Request for Grant to Community Groups and Organizations!

Our priority is to support programs or projects with tangible results that enrich and connect residents to their community.

Please answer the following questions in the space provided.

| D-1 | OFFITANCE OF COOK |
|---------------------------------|---|
| Date: | SEPTEMBER 26 2020 |
| Committee or Organization Name: | AMHERSTBURG FOOD AND FELLOWSHIP MISSION |
| | Contact Person |
| Name | Tim McAllister |
| Phone Number | 519-736-9140 |
| | Organization |
| Address | 298 VICTORIA ST.S. AMHERSTBURG ON N9V 2K5 |
| Phone Number | 519-736-9140 |
| E-mail Address | timmcallisteraburg@yahoo.ca |
| Website | WWW.ABURGMISSION.CA |
| Mission/Vision Statement: | To help relieve poverty, promote health and comfort through fellowship to residents of this community, that may be economically disadvantaged. To promote good mental and physical health to the community through the Offer of fellowship to residents in need. Our Motto "PEOPLE helping PEOPLE" |

| | | Board of Directors | |
|----|--------------------|--------------------|-------|
| | Name | Phone Number | Fmail |
| 1 | TIMOTHY MCALLISTER | | |
| 2 | LANA TALBOT | | |
| 3 | SHANNON DOBSON | | |
| 4 | JIM FERRAR | | _ |
| 5 | ZAINA BROCKETT | | |
| 6 | ANNE FOX | | |
| 7 | TAMMY PASCERI | | |
| 8 | JOHN DROP | | , |
| 9 | | | |
| 10 | | | |
| 11 | | | |

Project Description: (500 words max)

The project description should provide in depth details of how you plan to bring your project to life. Include some of the key next steps and activities you will undertake.

Market Reach or Attendance. Partnerships or Collaborations.

In addition to our hot meal and food bank programs, the Mission provides a free clothing and household items in our donation center, a computer lab for adults and children, a lending library for used books, a Christmas toy drive as well as Easter, Thanksgiving and Christmas community dinners.

EVENTS PLANNED 2020-2021

| THANKSGIVING DINNER | TAKE OUT ONLY |
|-------------------------|----------------|
| FUNDRAISER TAMBOLA | CANCELLED |
| CHRISTMAS DINNER | TAKE OUT ONLY |
| EASTER DINNER | TAKE OUT ONLY |
| FOOD DRIVE @ NO FRILLS | CANCELLED 2020 |
| ANNUAL GOLF TOURNAMENT | CANCELLED 2020 |
| FUNDRAISER BBQ @ SOBEYS | CANCELLED 2020 |
| HUNGER AWARENESS WEEK | CANCELLED 2020 |
| FUNDRAISER BBQ @ SOBEYS | CANCELLED 2020 |

| Name of Task | Date Completed By | |
|------------------|-------------------|---|
| Task Description | | |
| | | |
| | | |
| | | |
| Name of Task | Data Completed B. | |
| | Date Completed By | |
| Task Description | | |
| | | |
| | | |
| | | |
| Name of Task | Date Completed By | |
| Task Description | | |
| | | |
| | | |
| | | |
| Name of Task | Data Completed Du | |
| Task Description | Date Completed By | |
| Task Description | | |
| | | |
| | | |
| | | |
| Name of Task | Date Completed By | |
| Task Description | | |
| | | |
| | | |
| | | |
| Name of Task | Date Completed By | |
| Task Description | Date Completed by | |
| Tuok Description | | |
| | | |
| | · | |
| | | |
| Name of Task | Date Completed By | |
| Task Description | • | |
| | | |
| | | • |
| | | |
| Name of Task | Date Completed By | |
| THATTE OF TASK | | |

| Me of the second | | | | | |
|--|--------------------------------------|-------------------------------------|--------------------|--------------------|-------------|
| | J | | | . • | · |
| | | | | | |
| /olunteers: | | | | | |
| Please describe the project. How will you 150 words max) | number of volur recruit and train | nteers and volu n them for the t | nteer hours thask? | nat will be used f | or your |
| | | | | | |
| Ve have more than nelp with our food | n 75 volunteers, programs and i | , a majority of fundraising pr | whom work ojects. | on a regular ba | sis to |
| | - | • | - | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Nahan Indanosatian . | | | | | |
| Other Information: | | | | | |
| nclude any other us etters, website page 200 words max) | | about your pro | ject. This cou | ıld include refere | ence |
| | | <u> </u> | | -1 -1 | |
| Ve have a website onations through C | page at amnersti anada Help. | burgmission.ca | and we are s | et up to receive | online |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |



Corporation of the Town of Amherstburg Request for Grant to Community Groups and Organization (F-10)

POST REPORT

Must be completed and submitted 60 days after fiscal project or proposal is administered.

Please fill out the following questions.

| Date: | September 27, 2019 | | |
|---------------------------------|--|--|--|
| Committee or Organization Name: | AMHERSTBURG FOOD & FELLOWSHIP MISSION | | |
| | Contact Person | | |
| Name | TIM MCALLISTER | | |
| Phone Number | 519-736-9140 | | |
| | Organization | | |
| Address | 298 VICTORIA ST. S. AMHERSTBURG ON N9V 2K5 | | |
| Phone Number | 519-736-9140 | | |
| E-mail Address | timmcallisteraburg@yahoo.ca | | |
| Website | WWW.ABURGMISSION.CA | | |

PAST EVENTS

Please list events held during the previous year including those associated with the project.

| Event Name | Date of Event | Number of Patrons | Financial Contribution from Town |
|-------------------------|----------------|-------------------|----------------------------------|
| Annual Golf Tournament | July 6, 2019 | 133 | N/A |
| Fundraiser BBQ @ Sobeys | July 2019 | 350 | N/A |
| Thanksgiving Dinner | Oct. 8, 2018 | 110 | N/A |
| Tambola | Dec.1 ,2018 | 100 | N/A |
| Christmas Dinner | Dec. 25, 2018 | 115 | N/A |
| Easter Dinner | April 21, 2019 | 100 | N/A |
| Food Drive @ No Frills | June 2019 | 500 | N/A |
| | | | |
| | | | |
| | | | |

Financial position for most current fiscal year ending.

| Annual Revenue: \$151,074 | | |
|--|--|---|
| | | |
| Equals: Financial position at year end = | ÷\$81,361 | |
| Forecasted Budget for next year: Budget | et now to run Mission ~ \$100,000.00 | |
| Other Information: | | |
| Include any other useful information abo pages, photos of project or proposal, pa | ut your project. This could include reference letters, website rtnerships etc. (200 words max) | |
| so we can continue to operate ~ HVAC s | rants in the amount of \$33,995 to cover the cost of work needed system, new epoxy floor, update kitchen, new commercial freezer, een unable to get a large amount of this work done as the virus is supplies. | |
| | etc. at this time, people and businesses in the community have h donations. We expect they will reduce substantially should the mal. | |
| * | | |
| | | |
| | | |
| | | 1 |

Disclaimer and Signature;

I certify that my answers are true and complete to the best of my knowledge.

I agree to complete an "Annual Report" and disclose all relevant information to the Town.

The committee takes full responsibility for the actions of all members and volunteers associated with the committee.

Date: 05728/20

Date: 01.2820

Name: Signature;