Figure 1
The Corporation of the Town of Amherstburg
Development Charge Reserve Funds Statement
Year Ended December 31, 2023

|  | Services to which the Development Charge Relates |                         |            |               |               |                |            |  |  |  |  |
|--|--|-------------------------|------------|---------------|---------------|----------------|------------|--|--|--|--|
|  |  | Non-Discounted Services |            |               |               |                |            |  |  |  |  |
|  | Services   |                         |            |               |               |                |            |  |  |  |  |
|  | Related to a                                     |                         |            |               | Parks and     |                |            |  |  |  |  |
| Description  | Highway  | Water                   | Wastewater | Protection(3) | Recreation(4) | Administration | Total      |  |  |  |  |
| Opening Balance, January 1, 2023                   | 4,598,353  | 4,716,633               | 4,232,303  | 1,190,858     | 3,123,989     | 507,699        | 18,369,836 |  |  |  |  |
| Diver  |  |                         |            |               |               |                |            |  |  |  |  |
| Plus:  | 640.050  | 450 645                 | 4 446 000  | 400.050       | 202 544       | 440.500        | 0.477.047  |  |  |  |  |
| Development Charge Collections                     | 618,252  | 158,645                 | 1,116,023  | 133,358       | 302,511       | 148,528        | 2,477,317  |  |  |  |  |
| Accrued Interest                                   | 288,879  | 296,309                 | 265,883    | 74,812        | 196,256       | 31,895         | 1,154,034  |  |  |  |  |
| Repayment of Monies Borrowed from Fund and         |  |                         |            |               |               |                |            |  |  |  |  |
| Associated Interest                                |  | -                       |            | -             | -             |                | -          |  |  |  |  |
| Sub-Total  | 907,131  | 454,955                 | 1,381,906  | 208,171       | 498,767       | 180,423        | 3,631,351  |  |  |  |  |
|  |  |                         |            |               |               |                |            |  |  |  |  |
| Less:  |  |                         |            |               |               |                |            |  |  |  |  |
| Amount Transferred to Capital (or Other) Funds (1) | 58,726   | 147,434                 | 1,816,898  | 250,000       | 49,000        | 48,052         | 2,370,110  |  |  |  |  |
| Amounts Reallocated                                | -  |                         |            |               |               |                | -          |  |  |  |  |
|  |  |                         |            |               |               |                |            |  |  |  |  |
| Amounts Loaned to operations for Interim Financing |  |                         |            |               |               |                | -          |  |  |  |  |
| Credits (2)  |  |                         | -          |               |               |                | -          |  |  |  |  |
| Sub-Total  | 58,726   | 147,434                 | 1,816,898  | 250,000       | 49,000        | 48,052         | 2,370,110  |  |  |  |  |
|  |  |                         |            |               |               |                |            |  |  |  |  |
| Closing Balance, December 31, 2023                 | 5,446,757  | 5,024,154               | 3,797,311  | 1,149,029     | 3,573,757     | 640,071        | 19,631,077 |  |  |  |  |

- 1 See Attachment 1 for details
- 2 See Attachment 2 for details
- 3 Service category includes: Police Services and Fire Services
- 4 Service category includes: Indoor Recreation Services and Parkland Development Services

The Municipality is compliant with s.s. 59.1 (1) of the *Development Charges Act*, whereby charges are not directly or indirectly imposed on development nor has a requirement to construct a service related to development been imposed, except as permitted by the *Development Charges Act* or another Act.

#### Attachment 1

## The Corporation of the Town of Amherstburg

### Amount Transferred to Capital (or Other) Funds - Capital Fund Transactions

| Amount Transferred to Capital (or Other) Funds - Capital Fund Transactions |               |                    |           |                         |                  |               |                                 |                |                |           |                 |
|--|---------------|--------------------|-----------|-------------------------|------------------|---------------|---------------------------------|----------------|----------------|-----------|-----------------|
|  |               |                    |           | Recoverable Cost S      |                  |               | Non-D.C. Recoverable Cost Share |                |                |           |                 |
|  |               | D.C. By-Law Period |           | Post D.C. By-Law Period |                  |               |                                 |                |                |           |                 |
|  |               |                    |           |                         |                  |               |                                 |                |                |           |                 |
|  |               |                    |           |                         |                  |               |                                 |                |                |           |                 |
|  |               |                    |           |                         | Post-Period      |               |                                 |                |                |           |                 |
|  |               |                    |           |                         | Benefit/Capacity |               | Other                           |                | Rate Supported |           | Grants,         |
|  | Gross Capital | D.C. Reserve       | D.C. Debt | Subsidies Other         | Interim          |               | Reserve/Reserve                 | Operating Fund | Operating Fund | Debt      | Subsidies Other |
| Capital Fund Transactions  | Cost          | Fund Draw          | Financing | Contributions           | Financing        | Contributions | Fund Draws                      | Contributions  | Contributions  | Financing | Contributions   |
| Services Related to a Highway  |               |                    |           |                         |                  |               |                                 |                |                |           |                 |
| Texas Rd - By Law 2017-82  | 1,500,759     |                    |           |                         |                  |               |                                 |                |                |           |                 |
| Sub-Total - Services Related to Highways                                   | 1,500,759     | -                  | -         | -                       | -                | -             | -                               | -              | -              | -         | -               |
|  |               |                    |           |                         |                  |               |                                 |                |                |           |                 |
| Parks and Recreation   |               |                    |           |                         |                  |               |                                 |                |                |           |                 |
| 179 Victoria renovation for community and seniors ce                       |               | 49,000             |           |                         |                  |               |                                 |                |                |           |                 |
| Sub-Total - Parks and Recreation   | 49,000        | 49,000             | -         | -                       | -                | -             | -                               | 1              | -              | 1         | -               |
|  |               |                    |           |                         |                  |               |                                 |                |                |           |                 |
| <u>Protections</u>   |               |                    |           |                         |                  |               |                                 |                |                |           |                 |
| Fire Station   | 10,462,800    | 250,000            |           |                         |                  |               |                                 |                |                |           |                 |
| Sub-Total - Protection   | 10,462,800    | 250,000            | -         | -                       | -                | -             | -                               | -              | -              | -         | -               |
|  |               |                    |           |                         |                  |               |                                 |                |                |           |                 |
| <u>Administration</u>  |               |                    |           |                         |                  |               |                                 |                |                |           |                 |
|  |               |                    |           |                         |                  |               |                                 |                |                |           |                 |
| Major Planning Policy Studies - OP&ZBR                                     | 240,961       | 48,051             | -         | -                       | -                |               |                                 |                |                |           |                 |
| Sub-Total - Administration   | 240,961       | 48,051             | -         | -                       | -                | -             | -                               | -              | -              | -         | -               |
|  |               |                    |           |                         |                  |               |                                 |                |                |           |                 |
| <u>Water</u>   |               |                    |           |                         |                  |               |                                 |                |                |           |                 |
| SCADA Installation - AWTP  | 128,800       | 66,416             |           |                         |                  |               |                                 |                |                |           |                 |
| AWTP - Upgrades and Replacements   | 6,900,590     | 81,017             |           |                         |                  |               |                                 |                |                |           |                 |
|  |               |                    |           |                         |                  |               |                                 |                |                |           |                 |
| Sub-Total - Water  | 7,029,390     | 147,434            | -         | -                       | -                | -             | -                               | -              | -              | -         | -               |
|  |               |                    |           |                         |                  |               |                                 |                |                |           |                 |
| <u>Wastewater</u>  |               |                    |           |                         |                  |               |                                 |                |                |           |                 |
| Boblo Island Forcemain and Pumping Station                                 | 3,052,800     | 1,312,704          |           |                         |                  |               | 1,516,226                       |                |                |           |                 |
|  |               |                    |           |                         |                  |               |                                 |                |                |           |                 |
|  |               | a                  |           |                         |                  |               |                                 |                |                |           |                 |
| Sub-Total - Wastewater   | 3,052,800     | 1,312,704          | -         | -                       | -                | -             | 1,516,226                       | -              | -              | -         | -               |

## Amount Transferred to Capital (or Other) Funds - Operating Fund Transactions

| Amount Transferred to Capital (or Other) Funds - Operating Fund Transactions |                     |              |           |                         |          |        |                                 |          |            |  |
|--|---------------------|--------------|-----------|-------------------------|----------|--------|---------------------------------|----------|------------|--|
|  | Annual Debt         | D.C. Reserve | Fund Draw | Post D.C. By-Law Period |          |        | Non-D.C. Recoverable Cost Share |          |            |  |
| Operating Fund Transactions  | Repayment<br>Amount | Principal    | Interest  | Principal               | Interest | Source | Principal                       | Interest | Source     |  |
| Services Related to a Highway  | 7 illiodite         |              |           | '                       |          |        | ,                               |          |            |  |
| Texas Rd - By Law 2017-82  | 58,726              | 31,968       | 26,758    | -                       | -        | -      | -                               | -        |            |  |
| Sub-Total - Services Related to Highways                                     | 58,726              | 31,968       | 26,758    | -                       | -        | -      | -                               | -        |            |  |
| <u>Wastewater</u>  |                     |              |           |                         |          |        |                                 |          |            |  |
|  |                     |              |           |                         |          |        |                                 |          | Wastewater |  |
| Debt Service Cost - WW treatment plant                                       | 1,563,878           | 328,396      | 175,799   | -                       | -        | -      | 690,202                         | 369,482  | rate       |  |
| Sub-Total - Wastewater   | 1,563,878           | 328,396      | 175,799   | -                       | -        |        | 690,202                         | 369,482  |            |  |

Agree with these numbers.

# Attachment 2 The Corporation of the Town of Amherstburg Statement of Credit Holder Transactions

|                                  |                 | Credit Balance |                 |                 |                 |
|----------------------------------|-----------------|----------------|-----------------|-----------------|-----------------|
|                                  |                 | Outstanding    | Additional      | Credits Used by | Credit Balance  |
|                                  | Applicable D.C. | Beginning of   | Credits Granted | Holder During   | Outstanding End |
| Credit Holder                    | Reserve Fund    | Year 2023      | During Year     | Year            | of Year 2023    |
| Malden Sewage Project Properties | Wastewater      | 163,562        |                 | 5,689           | 157,873         |
|                                  |                 |                | _               |                 | -               |