



**TOWN OF AMHERSTBURG
ECONOMIC DEVELOPMENT ADVISORY COMMITTEE MEETING**

AGENDA

**View Livestream at the time of the proceedings at
<https://www.amherstburg.ca/livestream>**

**Council Chambers
271 Sandwich Street South, Amherstburg, ON, N9V 2A5**

**Thursday, November 21, 2024
5:00 PM**

For information pertaining to this agenda or to arrange for any additional accessibility needs please contact accessibility@amherstburg.ca.

Information will be gathered in accordance with the Municipal Freedom of Information and Protection of Privacy Act (MFIPPA). All comments and communications received will become part of the public record unless you expressly request the Town to remove it. If you want to learn more about why and how the Town collects your information, write to the Town Clerk's Office, 271 Sandwich Street South, Amherstburg, ON N9V 2A5 or call 519-736-0012.

Pages

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. DISCLOSURE OF PECUNIARY INTEREST & GENERAL NATURE THEREOF**
- 4. LAND ACKNOWLEDGMENT**

We will begin by acknowledging that the land on which we gather is the traditional territory of the Three Fires Confederacy of First Nations (comprising the Ojibway, the Odawa, and the Potawatomie Peoples), and of the Huron-Wendat and Wyandot Peoples. We recognize the land as an expression of gratitude to those whose traditional territory we reside on, and a way of honouring the Indigenous people who have been living and thriving on the land since time immemorial. We value the significant historical and contemporary contributions of local and regional First Nations and all of the Original Peoples of Turtle Island.

5. MINUTES OF PREVIOUS MEETING

5.1 Economic Development Advisory Committee Meeting Minutes - September 19, 2024

4

That the Economic Development Advisory Committee Meeting Minutes of September 19, 2024 **BE ADOPTED**.

6. DELEGATIONS

7. ORDER OF BUSINESS

7.1 Economic Development Advisory Committee First Meeting of 2025

That the first Economic Development Advisory Committee meeting of 2025 **BE HELD** on January 16, 2025.

7.2 Report Back on Open Air Business Open House

8

That the report on the Open Air including the Business Survey and Open House **BE RECEIVED** for information.

7.3 Temporary Patio Extension Report

65

The report dated November 7th, 2024 regarding the User Fee for Temporary Patio Extension on Municipal property **BE RECEIVED**.

7.4 Succession Planning for Local Businesses

68

7.5 Howard Industrial Secondary Plan Update

7.6 Flashvote

8. UNFINISHED BUSINESS

9. NEW BUSINESS

10. ADJOURNMENT

That the Committee **ADJOURN** at p.m.