



**TOWN OF AMHERSTBURG  
PARKS AND RECREATION ADVISORY COMMITTEE MEETING**

**AGENDA**

**Council Chambers  
271 Sandwich Street South, Amherstburg, ON, N9V 2A5**

**Wednesday, November 20, 2024  
5:00 PM**

For information pertaining to this agenda or to arrange for any additional accessibility needs please contact [accessibility@amherstburg.ca](mailto:accessibility@amherstburg.ca).

Information will be gathered in accordance with the Municipal Freedom of Information and Protection of Privacy Act (MFIPPA). All comments and communications received will become part of the public record unless you expressly request the Town to remove it. If you want to learn more about why and how the Town collects your information, write to the Town Clerk's Office, 271 Sandwich Street South, Amherstburg, ON N9V 2A5 or call 519-736-0012.

---

**Pages**

- 1. CALL TO ORDER**
  
- 2. ROLL CALL**
  
- 3. DISCLOSURE OF PECUNIARY INTEREST & GENERAL NATURE THEREOF**
  
- 4. LAND ACKNOWLEDGMENT**

We will begin by acknowledging that the land on which we gather is the traditional territory of the Three Fires Confederacy of First Nations (comprising the Ojibway, the Odawa, and the Potawatomie Peoples), and of the Huron-

Wendat and Wyandot Peoples. We recognize the land as an expression of gratitude to those whose traditional territory we reside on, and a way of honouring the Indigenous people who have been living and thriving on the land since time immemorial. We value the significant historical and contemporary contributions of local and regional First Nations and all of the Original Peoples of Turtle Island.

## **5. MINUTES OF PREVIOUS MEETING**

### **5.1 Parks and Recreation Meeting Minutes - August 21, 2024**

3

That the Parks and Recreation Meeting Minutes of August 21, 2024 **BE ADOPTED**.

## **6. ORDER OF BUSINESS**

### **6.1 Parks and Recreation Advisory Committee First Meeting of 2025**

That the first Parks and Recreation Advisory Committee meeting of 2025 **BE HELD** on March 19, 2025.

### **6.2 Parks Master Plan Update**

### **6.3 Parks Summit Results Update**

## **7. UNFINISHED BUSINESS**

## **8. NEW BUSINESS**

## **9. ADJOURNMENT**

That the Committee **ADJOURN** at at p.m.